

**31th SUB- JUNIOR MEN HARYANA STATE BOXING CHAMPIONSHIPS AT
MITATHAL BHIWANI FROM OCTOBER 16- 19, 2016**

ENTRY BY NAME

DISTRICT -----

Registration No.	Weight Category	Name of Boxer (Capital letter)	Father's Name	Date of birth
Name of Team Coach				
Name of Team Manager				
R/J				

PRESIDENT/SECRETARY

ASSOCIATION/BOARD



HARYANA STATE BOXING ASSOCIATION

Affiliated to

(Indian Amateur Boxing Federation & Haryana Olympic Association)
(Registered Under Society Act XXI of 2012)

PRESIDENT

Abhay Singh Chautala, M.L.A.

Phone : 01668 - 289222
01668 - 289277

GENERAL SECRETARY

Rakesh Thakran

Mobile: 9811501094
E-mail : rakeshthakran@gmail.com

No. HSBA /2015

Date 4-10-2016

31st SUB- JUNIOR MEN HARYANA STATE BOXING CHAMPIONSHIPS AT
MEETHAL, BHIWANI FROM OCTOBER 16 -19, 2016

PROSPECTUS

- Date** : October 16 - 19, 2016
- Venue** : Sports Complex, Mitthal
- Entry Close** : October 10, 2016 (By numbers)
October 12, 2016 (By name)
- Entries to be sent to** : HSBA Office and Copy to :-
Mr. Vijender Singh
Hony. Secretary
District Boxing Association, Bhiwani
Ph. 9013896643

No entry will be accepted after 12.10.2016 under any circumstances.

- Entry Fee** : Rs. 1000/- (payable to HSBA only)
- Weight Class** : A team may consist of a maximum number of 12 boxers.
No reserves are allowed.

Weight Classification

<u>Born in the year/class</u>	<u>Age Permitted</u>	<u>Wt. Category</u>	<u>Boxer</u>
2000 & 2001 A Group	16 & 15 yrs	9,10,11,12,13,14,15,16,17,18,19,20,21	05
2002 B Group	14 yrs	5,6,7,8,9,10,11,12,13,14,15	03
2003-C Group	13 yrs	3,4,5,6,7,8,9,10	02
2004-D Group	12 yrs.	1,2,3,4,5	02
		Total	12

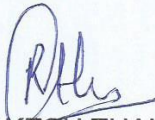
- Competition Format** : Three (3) rounds of 2 minutes, (one) 1 minute rest between rounds.

- Medical & Weigh-in** : General weigh-in and medical examination of all boxers will be held at the venue from 1500–1800 hrs. on October 15, 2016 and on subsequent days for those boxers who are drawn to Box.
- Draw** : Draw will be held immediately on completion of the medical & weigh-in on October 15, 2016.
- Boarding/Lodging** : Free lodging will be provided to all boxers and team officials by the organisers from October 15 to 19, 2016.
- Arrival particulars** : The organisers will have their reception booth at Mitthal Bus Stand/ Railway Station

Important

1. The team/officials shall not arrive at venue earlier than the October 15 and shall leave by October 19, 2016.
2. Cost of travel of all participants and team officials up to Mitthal will be borne by the respective units.
3. No teams will be allowed to participate unless Affiliation/Entry fees are paid to HSBA.
4. The championship will be conducted as per BFI rules.
5. Every team must have to deposit Rs. 2,000/- as security deposit for accommodation and the same will be refunded after the event is over.
6. Boxers who are already registered with HSBA/ BIF shall carry their Record Book otherwise they should carry their original Municipality birth certificate along with mark sheet of Class 5th or 8th or 10th or Age verified by the School on their latter head in original for HSBA/BFI registration purpose.
7. The HSBA Referee / Judge exam will be conducted during the championship.

Place: Gurgaon
Dated : October 4, 2016


(RAKESH THAKRAN)
General Secretary, HSBA

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PROGRAMME

Date	Time	Programme
October 15, 2016		Arrival of all Delegates and Participants
	1300 hrs	Team Managers & Coaches Meeting
	1330 hrs.	Technical Officials Meeting
	1500 – 1800 hrs.	General Medical Check-up and Weigh-in
	1830 hrs.	Draws
October 16, 2016	0900 – 1800 hrs.	Opening Ceremony followed by Preliminary
October 17, 2016	0700 – 0800 hrs.	Medical Check-up and Weigh-in
	1100 – 1800 hrs.	Quarter-final Bouts
October 18, 2016	0700 – 0800 hrs.	Medical Check-up and Weigh-in
	1100 – 1800 hrs.	Semi-final Bouts
October 19, 2016	0700 – 0800 hrs.	Medical Check-up and Weigh-in
	1100 hrs.	Final Bouts
		Departure of all Delegates and Participants

Weight Classification

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2000 & 2001 A Group	16 & 15 yrs	9,10,11,12,13,14,15,16,17,18,19,20,21	04
2002 B Group	14 yrs	5,6,7,8,9,10,11,12,13,14,15	02
2003-C Group	13 yrs	3,4,5,6,7,8,9,10	02
2004-D Group	12 yrs.	1,2,3,4,5	02
		Total	10

Sub-Junior Boys & Girls Boxers 21 Weight Categories		
S.No	From	To
1	-	Not exceeding 30 kgs.
2	From 30 kgs.	Not exceeding 32 kgs.
3	From 32 kgs.	Not exceeding 34 kgs.
4	From 34 kgs.	Not exceeding 36 kgs.
5	From 36 kgs.	Not exceeding 38 kgs.
6	From 38 kgs.	Not exceeding 40 kgs.
7	From 40 kgs.	Not exceeding 42 kgs.
8	From 42 kgs.	Not exceeding 44 kgs.
9	From 44 kgs.	Not exceeding 46 kgs.
10	From 46 kgs.	Not exceeding 48 kgs.
11	From 48 kgs.	Not exceeding 50 kgs.
12	From 50 kgs.	Not exceeding 52 kgs.
13	From 52 kgs.	Not exceeding 54 kgs.
14	From 54 kgs.	Not exceeding 57 kgs.
15	From 57 kgs.	Not exceeding 60 kgs.
16	From 60 kgs.	Not exceeding 63 kgs.
17	From 63 kgs.	Not exceeding 66 kgs.
18	From 66 kgs.	Not exceeding 70 kgs.
19	From 70 kgs.	Not exceeding 75 kgs.
20	From 75 kgs.	Not exceeding 80 kgs.
21	From + 80 kgs.	